

Does a miracle result in healing illusory problems?

T.8.III.7:5 God wills *no one suffer*. He does not will anyone to suffer for a wrong decision including you. That is why He has given you the means *for undoing it.*"

T-11.III.1. When you are weary, remember you have hurt yourself. Your Comforter *will rest you*, but you cannot. You do not know how, for if you did you could never have grown weary. Unless you hurt yourself you could *never suffer in any way*, for that is *not God's Will for His Son*. *Pain is not of Him*, for He knows no attack and His peace surrounds you.

T-16.V.15. This whole thought system is a carefully contrived learning experience, designed to lead away from truth and into fantasy. Yet for every learning that would hurt you, God offers you correction and *complete escape from all its consequences*.

T.19.I.2:5-7 Every situation when properly perceived becomes an opportunity to heal the Son of God. It is this joining Him in a united purpose that makes this purpose real, because you make it whole. And this *is healing*. *The body is healed* because you came without it, and joined the Mind in which all healing rests.

T-26.II.7. Think, then, how great your own release will be when you are willing to receive correction for all your problems. You will *not keep* one, for pain in any form you will not want. And you will see each *little hurt resolved* before the Holy Spirit's gentle sight. For all of them are little in His sight, and worth no more than just a tiny sigh before *they disappear*, to be *forever undone* and unremembered.

T-24.IV.2. What could the purpose of the body be but specialness? And it is this that makes it frail and helpless in its own defense. It was conceived to make you frail and helpless. The goal of separation is its curse. Yet bodies have no goal. Purpose is of the mind. And minds can change as they desire. What they are, and all their attributes, they cannot change. But what they hold as purpose can be changed, and *body states must shift accordingly*. Of itself the body can do nothing. See it as means to hurt, and it is hurt. *See it as means to heal, and it is healed*.

T-27.II.5. A broken body shows the *mind has not been healed*. *A miracle of healing proves that separation is without effect*. What you would prove to him you will believe. The power of witness comes from your belief. And everything you say or do or think but testifies to what you teach to him. Your body can be means to teach that it has never suffered pain because of him. And *in its (body) healing can it offer him mute testimony of his innocence*. It is this testimony that can speak with power greater than a thousand tongues. For here is his forgiveness proved to him. How just are miracles! For they bestow an equal gift of *full deliverance* from guilt upon your brother and yourself. *Your healing saves him pain as well as you*, and you are healed because you wished him well. *Your health is a result of your desire* to see your brother with no blood upon his hands, nor guilt upon his heart made heavy with the proof of sin. And what you wish is *given you to see*.

T.27.VIII.6:3 In his forgetting did the thought become a serious idea, and possible of both accomplishment and real effects. Together, we can laugh them *both* away and understand that time cannot intrude upon eternity.

T.27.VIII.9:4 You judge effects, but He has judged their cause. And by His judgment are *effects removed*.

T-27.VIII.12. Bring, then, *all forms of suffering* to Him Who knows that everyone is like the rest. He sees no differences where none exists, and He will teach you how each one is caused. None has a different cause from all the rest and all of them are *easily undone* by but a single lesson truly learned.

T-28.II.2. *7 The body can be healed* by its effects, which are as limitless as is itself. Yet must all healing come about because the mind is recognized as not within the body, and its innocence is quite apart from it, and where all healing is.

T-28.II.11. The miracle returns the cause of fear to you who made it. But it also shows that, having *no effects*, it is not cause, because the function of causation is to have effects. And where *effects are gone*, there is no cause. Thus is the

body healed by miracles because they show the mind made sickness, and employed the body to be victim, or effect, of what it made. Yet half the lesson will not teach the whole. The miracle is useless if you learn but that the body can be healed, for this is not the lesson it was sent to teach. The lesson is the *mind* was sick that thought the body could be sick; projecting out its guilt caused nothing, and had no effects.

T-28.VI.5. Sickness is anger taken out upon the body, so that it will suffer pain. Whoever says, "There is no gap between my mind and yours" has kept God's promise, not his tiny oath to be forever faithful unto death. And by *his healing is his brother healed*.

T-28.I.1:8, 2:1 The miracle but shows the past is gone, and what has truly gone has no effects. *All the effects of guilt are here no more*.

T-28.II.12. This world is full of miracles. They stand in shining silence next to every dream of pain and suffering, of sin and guilt. They are the *dream's alternative*, the choice to be the dreamer, rather than deny the active role in making up the dream. They are the *glad effects* of taking back the consequence of sickness to its cause. The *body is released* because the mind acknowledges "this is not done to me, but *I* am doing this."

T-28.I.2. All the effects of guilt are here *no more*. For guilt is over. *In its passing went its consequences*, left without a cause.

T-28.VII.4. With *this* as purpose is *the body healed*. It is not used to witness to the dream of separation and disease. Nor is it idly blamed for what it did not do. It serves to help the healing of God's Son, and *for this purpose it cannot be sick*. It will not join a purpose not your own, and you have chosen that it not be sick. All miracles are based upon this choice, and given you the instant it is made. No forms of sickness are immune, because the choice cannot be made in terms of form. The choice of sickness seems to be of form, yet it is one, as is its opposite. And *you are sick or well, accordingly*.

T-30.VIII.2 The miracle attests salvation from appearances by showing they can change. The happy dream about him takes the form of the appearance of his *perfect health, his perfect freedom from all forms of lack and safety from disaster of all kinds*. The miracle is proof he is *not bound by loss or suffering in any form*, because it can so easily be changed. This demonstrates that it was never real and could not stem from his reality. For that is changeless, and has no effects that anything in Heaven or on earth could ever alter. But appearances are shown to be unreal *because they change*.

T-31.VIII.3 He would *not leave one source of pain unhealed, nor any image left* to veil the truth. He would *remove all misery* from you whom God created altar unto joy. He would not leave you comfortless, alone in dreams of hell, but would release your mind from everything that hides His face from you.

T-31.VIII 6 What you behold as sickness and as pain, as weakness and as suffering and loss, is but temptation to perceive yourself defenseless and in hell. Yield not to this, and you will see *all pain, in every form, wherever it occurs, but disappear as mists before the sun*. A miracle has come to heal God's Son, and close the door upon his dreams of weakness, opening the way to his salvation and release.

W-136.1. No one can heal unless he understands what purpose sickness seems to serve. For then he understands as well its purpose has no meaning. Being causeless and without a meaningful intent of any kind, it cannot be at all. When this is seen, *healing is automatic*. It *dispels this meaningless illusion* by the same approach that carries all of them to truth, and merely leaves them there *to disappear*.

W-136.14. Truth has a power far beyond defense, for *no illusions can remain* where truth has been allowed to enter. And it comes to any mind that would lay down its arms, and cease to play with folly. It is found at any time; today, if you will choose to practice giving welcome to the truth. Healing will flash across your open mind, as peace and truth arise to take the place of war and vain imaginings. There will be no dark corners sickness can conceal, and keep defended from

the light of truth. There will be no dim figures from your dreams, nor their obscure and meaningless pursuits with double purposes insanely sought, remaining in your mind. It will be healed of all the sickly wishes that it tried to authorize the body to obey. *Now is the body healed*, because the source of sickness has been opened to relief.

W-137.5 Healing might thus be called a counter-dream, which *cancel out the dream of sickness* in the name of truth, but not in truth itself. Just as forgiveness overlooks all sins that never were accomplished, *healing but removes illusions* that have not occurred. Just as the real world will arise to take the place of what has never been at all, healing but offers restitution for imagined states and false ideas which dreams embroider into pictures of the truth. Just as forgiveness shines away all sin and the real world will occupy the place of what you made, so healing must *replace the fantasies of sickness* which you hold before the simple truth. When *sickness has been seen to disappear* in spite of all the laws that hold it cannot but be real, then questions have been answered. And the laws can be no longer cherished nor obeyed.

W.#235 I need but look upon all things that seem to hurt me and with perfect certainty assure myself, "God wills that I be *saved from this*" and merely *watch them disappear*. I need but keep in mind my Father's Will for me is only happiness, to find that only happiness has come to me.

SOP. #3.I The body can be healed as an effect of true forgiveness.

SOP. #3.III.6 *The body's healing will occur* because its cause has gone. And now without a cause, it cannot come again in different form.

M.#5.II.2:12 The patient could merely rise up without their aid and say, "I have no use for this." There is no form of *sickness that would not be cured at once*.

Course Based Healing is based on the Following Principles:

Dis-ease in any form is a shadow. Cause is the mind's belief in separation, sin and guilt. Therefore, what is in need of healing is the mind; not the shadows. Healing occurs when we are willing to accept from the Holy Spirit:

1. The Atonement Principle- "the fundamental or primary law": What you see is not there. The thought of separation is not true and never happened.
2. The Miracle (awareness of what is true) is the means or remedy given by the Holy Spirit.
3. Healing is the result. The mind is healed, (one order of reality) the images and shadows reflect this correction (other order of reality).